

one, the gift of different tongues and to another, the interpretation of tongues. But at work in all these is one and the same Spirit, distributing them at will to each individual. [...] Now Christ's body is yourselves, each of you with a part to play in the whole. And those whom God has appointed in the Church are, first apostles, secondly prophets, thirdly teachers; after them, miraculous powers, then gifts of healing, helpful acts, guidance, various kinds of tongues. Are all of them apostles? Or all prophets? Or all teachers? Or all miracle-workers? Do all have the gifts of healing? Do all of them speak in tongues and all interpret them? Set your mind on the higher gifts. And now I am going to put before you the best way of all (1 Corinthians 12: 1; 4-11; 27-31).

While meditating on this fourth mystery, let us pray for the peoples of Oceania and their intentions. Let us pray for the Executive Committee and Council of ICCRS, ISAO and Catholic Fraternity, all the CCR leaders and faithful, and for all who serve in evangelization in this continent.

We pray Continentally: That the Pentecostal dimension of the Church will be increasingly realised among all Christians of Oceania.

We pray Universally: That every Christian community will promote a greater openness to receiving the charisms and for their generous use in Church ministries.

Fifth Mystery: Go to all the world

He said to them, "Go into all the world and preach the gospel to all creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well". After the Lord Jesus had spoken to them, he was taken up into heaven

and he sat at the right hand of God. Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it (Mark 16: 15-20).

While meditating on this fifth mystery, let us pray for the peoples of Asia and their intentions. Let us pray for the Executive Committee and Council of ICCRS, ISAO and Catholic Fraternity, all the CCR leaders and faithful, and for all who serve in evangelization in this continent.

We pray Continentally: That Asia may be open to receive and share the Good News of Jesus Christ; for peace and understanding between the different religions and denominations; and that the poor be accepted and treated with justice by being given their rightful place in society.

We pray Universally: That Christians, by the sanctifying action of the Holy Spirit, may transform the world and incarnate the values of the Gospel in every dimension of human society.

Conclusion

We pray especially for the entire Church, the Holy Father, Bishops, Priests, Consecrated men and women, Missionaries, and all the faithful.

We also pray for ICCRS and Catholic Fraternity Office in the Vatican, to faithfully fulfill their mission. We also pray for their staff, needs, and financial resources.

Hail Holy Queen, Mother of Mercy, hail our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears! Turn, then, most gracious Advocate, thine eyes of mercy toward us, and after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Pray for us, O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray, together: O God, whose only-begotten Son, by his life, death and resurrection, has purchased for us the rewards of eternal life, grant, we beseech thee, that meditating on these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord. Amen.



THE HOLY ROSARY FOR A NEW WORLDWIDE PENTECOST

Africa | America | Europe | Oceania | Asia

Rosary Prayers

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

I believe in God the Father Almighty, Creator of Heaven and earth; and in Jesus Christ, His only Son our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hell; the third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead. *I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.*

Our Father who art in Heaven, Hallowed be Thy Name. Thy Kingdom come. Thy Will be done, on earth as it is in Heaven. *Give us this day our daily bread,*

and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. Amen.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. *Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Oh my Jesus, forgive us our sins, save us from the fires of Hell, and lead all souls to Heaven, especially those in most need of Thy mercy.

Our Lady Queen of Peace, pray for us.

First Mystery: The promise of the Spirit

For I shall take you from among the nations and gather you back from all the lands, and bring you back to your own land. I shall pour clean water over you and you will be cleansed; I shall cleanse you of all your filth and of all your foul idols. I shall give you a new heart, and put a new spirit in you; I shall remove from your bodies the heart of stone and give you a heart of flesh instead. I shall put my spirit in you, and make you keep my laws, and respect and practice my judgments. You shall live in the land I gave your ancestors. You shall be my people and I shall be your God (Ezekiel 36: 24-28).

While meditating on this first mystery, let us pray for the peoples of Africa and their intentions. Let us pray for the Executive Committee and Council of ICCRS, AFSCI and Catholic Fraternity, all the CCR leaders and faithful, and for all who serve in evangelization in this continent.

We pray Continentally: For an end to war, persecution, and violence; for the peaceful growth of the young Catholic Church in Africa; and that all development and aid programs will uphold the dignity of human life.

We pray Universally: That every Christian in the world will realise that the great promise of the Spirit is for all peoples and all generations.

Second Mystery: The baptism of Jesus

Now it happened that when all the people had been baptised and while Jesus after his own baptism was at prayer, Heaven opened and the Holy Spirit descended on him in a physical form, like a dove. And a voice came from heaven, 'You are my Son; today have I begotten you'. [...] Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone glorified him. He came to Nazara, where he had been brought up, and went into the synagogue on the Sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written: The Spirit of the Lord is upon me, for he has anointed me to bring good news to the poor. He has sent me to proclaim liberty to captives, sight to the blind, to let the oppressed go free, to proclaim a year of favour from the Lord (Luke 3: 21-22; 4: 14-19).

While meditating on this second mystery, let us pray for the peoples of America and their intentions. Let us pray for the Executive Committee and Council of ICCRS, CONCLAT, Catholic Fraternity, all the CCR leaders and faithful, and for all who serve in evangelization in this continent.

We pray Continentally: That the Church may discover new ways of making life in the Holy Spirit a reality that permeates every aspect of human life, thus promoting justice and peace in the whole continent of America.

We pray Universally: That each and every Christian will experience both a personal encounter with Jesus Christ and the Baptism in the Holy Spirit.

Third Mystery: The outpouring of the Spirit

After Jesus had taken the wine he said, 'It is fulfilled'; and bowing his head he gave up His Spirit. It was the Day of Preparation, and to avoid the bodies' remaining on the cross during the Sabbath - since the Sabbath was a day of special solemnity - the Jews asked Pilate to have the legs

broken and the bodies taken away. Consequently the soldiers came and broke the legs of the first man who had been crucified with him and then of the other. When they came to Jesus, they saw he was already dead, and so instead of breaking his legs one of the soldiers pierced his side with a lance; and immediately there came out blood and water. This is the evidence of one who saw it - true evidence, and he knows that what he says is true - and he gives it so that you may believe as well (John 19: 30-35).

While meditating on this third mystery, let us pray for the peoples of Europe and their intentions. Let us pray for the Executive Committee and Council of ICCRS, ESCI and Catholic Fraternity, all the CCR leaders and faithful, and for all who serve in evangelization in this continent.

We pray Continentally: That Europe may uphold, develop and share its rich Christian traditions; for unity among all Christians; and for the immigrants and the marginalised. We also pray for the sick in our families, in our communities, and in the world.

We pray Universally: That the CCR, by the grace and power of the Holy Spirit, will promote the grace of the Baptism in the Holy Spirit throughout the whole world.

Fourth Mystery: Charisms for the Church

About the gifts of the Spirit, brothers, I want you to be quite certain. [...] There are many different gifts, but it is always the same Spirit; there are many different ways of serving, but it is always the same Lord. There are many different forms of activity, but in everybody it is the same God who is at work in them all. The particular manifestation of the Spirit granted to each one is to be used for the general good. To one is given from the Spirit the gift of utterance expressing wisdom; to another the gift of utterance expressing knowledge, in accordance with the same Spirit; to another, faith, from the same Spirit; and to another, the gifts of healing, through this one Spirit; to another, the working of miracles; to another, prophecy; to another, the power of distinguishing spirits; to